G. R. S. IX-5]

Previous references.

1917.

File No. 396

Later references. (Misc)

Serial Nos. 144

Misc 40-23 sbl 12

GENERAL AND REVENUE SECRETARIAT.

Serial Nos.

Part B for Nov 18

SUBJECT.

New Sanskrit Patasala at Basavan gudi Uttaradi Matt at Bangalore

---

To The Swamijalu of the Sri Uttaradi matt Rio 1445

Approving certain proposals re —

W D 88—GPB—50,000—24-7-16

G. R. S. III—1] 1917.

GENERAL AND REVENUE SECRETARIAT.

(Muzrai)

NOTES.

File No. 396-17

FILE HEADING.

New Sanskrit Pathasala in Sri Vanadi Matt at Ba Swamiji, Bangalore

From

The Swamiji of Sri Vanadi Matt.

Srimukha No. 824 Dated 21-1-1918 Received 25-1-1918

Diary No. 1270	Enclos. — Spare Copies. —	Serial No. 1

BRIEF ABSTRACT OF LETTER.

States that he has fixed a revised scale of expenditure as indicated in his Srimukha for a sum of Rs 150/- in the new Sanskrit Pathasala rep. it.

NOTES AND ORDERS.

In G.O. no. 978-80/Muz. 2. 155-17-2 Dy 19th October 1917, Sanction was accorded to the transfer of a sum of Rs 150/- a month, out of the provision of Rs 200/- sanctioned for the Pathasala in the Vanadi Matt

NOTES—First Sheet.

WD 1232—GPB—20,000—18 11-18

WD 1233—GPB—60,000—1-12-16—S.

1270

G. R. S. III-2]

General and Revenue Secretariat.

File No. 396 of 1917.

Serial No.

at Holenarasipur, for the maintenance of the new Pathasala in the Uttaradi Matt at Bangalore, and also a scale of expr. therein.
2) Secretary's order:— Draft recording.
3) Submit with a D/L. order.

AU
18.3.1918

RD
18/3

ann
19.3.18
4) Seen

RD.
19/3/18.

5) I am afraid the changes mean deterioration. The idea was to ~~make~~ provide for higher study of Sanskrit Pandits and the new teachers can teach only elementary standards.

6 Who are the members of the Committee. Is the monthly list being received for my countersigning. Examine and put up a consolidated complete list

Lee
21.3.18

79. V1

7 Muz. 2 no. 349-14 Sls 1, 3 etc. relating to the establishment of a new Sanskrit Pathasala in Uttaradi Matt building at Basavangudi, Bangalore, is put up

NOTE—Contn. sheet.

W L 1233—GPE—CC,CCO—1-12-16—S.

G. R. S. III-2)

General and Revenue Secretariat. | File No. 346 of 191

Serial No.

'X'
Pg. H
(page 4 of the notes in 3116/1559)

8 The idea is to have a high grade Pathasala at Bangalore aiming at teaching advanced text books on Logic and Dwaita Vedanta (Vide Mysore Secretary's note Dy 5-9-1914).

(Paper under discussion)

9 Out of subjects now proposed to be taught, 1st 3 subjects viz Nyaya, Vedantakavya and Vyakarna seem to be of higher study of Dwaita Vedanta, while the remaining 3 subjects viz mantra stotra, Sabda Samasa, and Upanyasa are more to elementary standards, and it is a question whether the Swami may not be requested to eliminate the latter 3 subjects -

Nil i the building Committee and ref. the managing Committee after Pathasala. Lea

10 The members of the Committee
(1) Mr Madhava Rao, Retd Engr. (X)
(2) " C. Krishna Rao, Retd D.E.E. (X)
(3) " R. S. Navaratna, ex-Edn Engr (in place of Mr Kesava Rao, since deceased)
} are noted in the margin (X)

Pg 41

11 The Swami appointed the Committee with a view to supervise the new Math buildings now under construction at Basavangudi,

12) On enquiry, it is ascertained

NOTE—Contn. sheet.

G. R. S. III-27

General and Revenue Secretariat. | File No. 346 of 1917.

Serial No.

29 W1

That as directed in G.O. no. 978-80 dtd 14th octr 1917, The monthly bill is not being received for the Counter Signature of the Insp. Supdt.-

13) Submd. 5/4/18

AV/1531 1-4-1918

14) Seen

Submd. 6/4/18.

15) Ascertain from the Comptroller why payment is made without Counter signature.

16) Also write to the local agent and get to know who the Patan Sales Committee is & this information is not available in the previous Vol. Communications otherwise. G.A.S.

9/4/18.

17) On informal enquiry in The Comptroller's office, it is ascertained that the Matt has not been drawing the Sanctioned amount.

18) There is no information Re the Committee to supervise the Pathasala in the Vernacular Matt Communications. A draft enquiry to the Agent

NOTE—Contn. sheet.

WD A 1789—GPB—60 000—20 3 18—S.

G. R. S. III-2)

General and Revenue Secretariat.

MW2 File No. 396 of 1917.

Serial No.

*A.)

*Put up)

*C.)

23) The order about the Patasala requires Countersignature of bills by the Mws. Supt. The Swami in this present communication, does not want the said procedure and moreover is not in favour of a Committee. The order of the Extra Member on this point is noted in p. 6 of Notes of file 397-17. Submit for orders.

Seen.

24) Now is nothing said about Countersignature and it is but true we do not desire the point mooted. The Swami is suggesting about the local expenditure, the matter being that Mayor may be accepted and by Mayor should submit bills to Mng. 2A. for Countersignature

25) There are two matters to be dealt with viz. the authority responsible for the Expenditure and the scale of Expenditure therein. As regards

* Papers under lie

5

NOTE—Contn. sheet.

G. R. S. III-2)

General and Revenue Secretariat.

Mmz File No. 396 of 191 7

Serial No.

I agree

the former the Swamis' suggestion may never be accepted. As it is the latter it will be well for Govt to reserve the right of question as otherwise there will be a tendency to fritter away the amount. I made some enquiries and I understand that the Mantra, Utra and Lepam mem since in the word mg in this view to make some special provision for particular individuals.

Govt to go

No Thanks Comp now!

26) a draft D.O. Letter is submitted for approval of the order

Extra member)

2001-332
30-11-18

Draft approved

30.11.18.

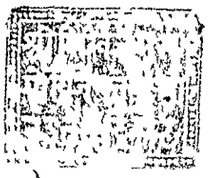
Issued
2.12.18

4. No. 1445 of 5-12-18. To the Swamigalu
Approves of the proposal of the Swami to appoint Yeligali Brahmana Ranga Charyulu

NOTE—Contn. sheet.

श्री

सं ८२४ (824)



श्रीमत्परमहंसपरिव्राजकाचार्येत्यादिनैकगुणसंपन्नश्रीमद्रामचंद्रदेवदिव्यश्रीपादपद्माराधकश्रीमद्वैष्णवसिद्धांतप्रतिष्ठापनाचार्ये श्रीमत्सत्यज्ञानतीर्थश्रीपादवरकरकमलसंजात श्रीमत्सत्यध्यानतीर्थश्रीपादवडेयरु मैसूरु गवर्नमेंट मुजराई सेक्रटरीयवरगळिगे. बरसिकळुसिदनिरूपा होळेनरसीपूरदल्लि नमस संस्थानदिंदा नडीताद्द पाठशालावन्नु बेंगळूरु बसवनगुडियल्लि नूतनवागि कट्टिसिद्दरू पाठशालाक्कु बगीयिसिद्दरुन्नद्दे. सदरी पाठशालादल्लि ई प्रकार व्यवस्थामाडल्पट्टिरुन्नदे.

शास्त्र.	उपाध्यायरनाम.	वेतन.
न्यायशास्त्र.	यज्ञविट्ठलाचार्येकुंकणीपूर.	३०
वेदांत. काव्य.	पांडुरंगाचार्येगळगली	३०
व्याकरण	कृष्णाचार्येनेरदर.	१०
मंत्रस्तोत्र.	श्रीनिवासाचार्यनवरत्न	६
शब्दसमास	वेदाचार्ये	६
उपन्यास	वासुदेवाचार्येउडुपी (प्रतिभाचुवाव)	५
दीपवगैरे		५
मनुष्यरु		८
स्कालर्षिप्		५०
		१२० वहु.

स्वतएवसंस्थानाभिमानिगळिगेविशेषस्नेहसोणवेदेवंत. शके १८३२ने पिंगळसं॥पुष्य शु॥४ चित्रगोपास्थळदिंदाबरद्दु. ९

G.R.S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

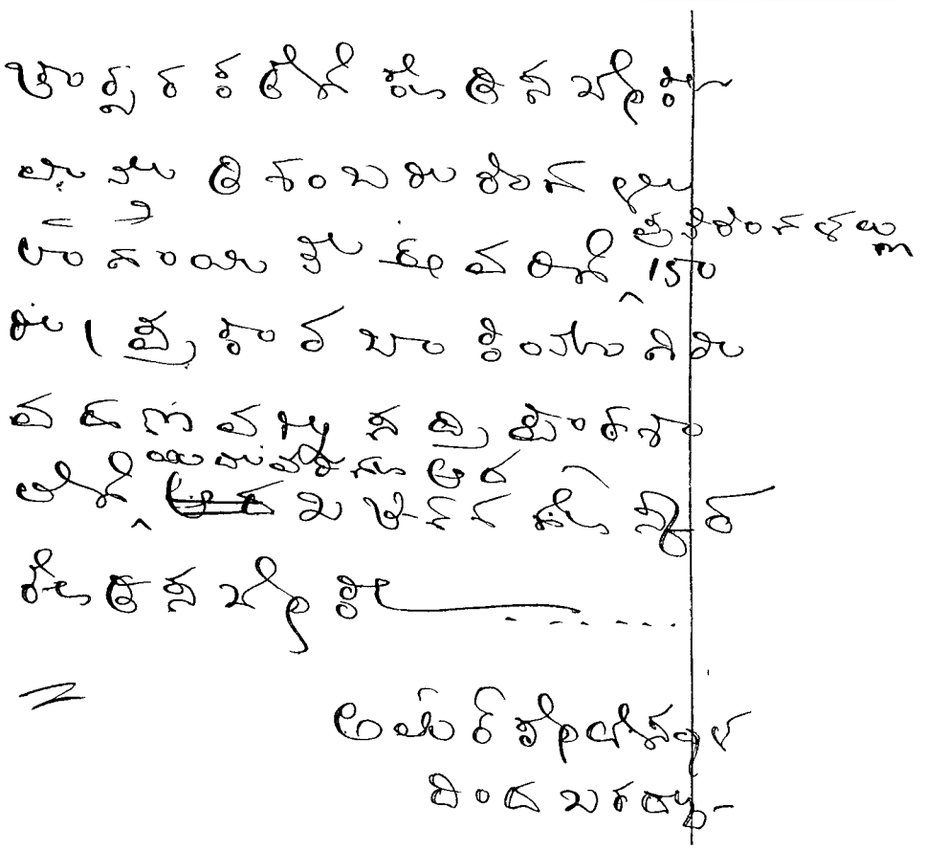
ఫం 9

N. B.—Should routine notes be written on small slips, the notes must be copied or slips pasted on this form.

G.R.S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions etc., not intended for permanent record.]



N. B.—Should routine notes be written on small slips, the notes must be copied or slips pasted on this form.

629

8-19 श्री

Mei 2

सं॥९
no 9

श्रीमत्सत्यध्यानतीर्थश्रीपादंगलवरुवाके १८४० ने
काल युक्तिसंवत्सरभाद्रपद शुद्ध ४ दिनदल्लि मैसूरंगो
र्नमेंटमुजरार्ईश्रीक्रेटरीसाहेबरवरिगे - कंपनिकरिसिद
दनिरूपा बेंगलूरल्लिनम्मिंदसंस्कृतपाठशालेयुस्था
पिसल्पट्टु अल्लिगेहोलेनरसीपुररपाठशालेयुवर्ग
वागिइरुवदरिंद नम्मएजेंटरादगलगलीपोडुरंगाचा
रल्लु पाठशालेयव्यवस्थापकरन्नागिनियमिसिद्व
रिगे पाठशालेयलेः रवपत्रगलन्नुकुडुवरुकू मत्तुपाठ
शालेयसंबंधवादुत्तरकेळुसगलन्नुनउसुवरुकुंउ
अप्पणीकोद्धेनाद्कारणपाठशालेगेकमीटि
युअवश्यकतेइच्छासदरीपाठशालेयरवर्चिनि ५०रू
पाइगलुकुडुवरागेयत्तुगलन्नु बेंगलूरहुजूरट्रेझरीय
ल्लेप्रतितिंगलल्लू नम्मएजेंटरादगलगलीपोडुरंगा
चारकडिगेकोडसबेकु मत्तुडिसेंबरतिंगलल्लागाडु
डेवरिगेप्रतितिंगलल्लू १५० नंदुवुरागेयत्तुरुपाईगल
प्रकाराबाकीआगिरुवहणवन्नुसदरीपाठशालेगेइद
वरिगू आदरवर्चिनगोस्करकोडसबेकु स्वतएवसेरुपा
नाभिमानिगलिगेविशेषसूचिसलोसुनदेयंतहैदराबा
दसमीपअमीरपेटस्थलदिंदाबरदु

1445 5.12.17
M.F. 396-17-4

కొంతమంది మేము ఎలా సుఖపడ్డాం
150 అనగా వీళ్ళ వయస్సు ఎంతవుంది
అనగా ఈ కొంతమంది
యొక్క ఆయుష్షు ఎంతవుంది
అని ఆశ్చర్యపోతారు. కొందరు
ఆ 824 సంవత్సరాలు బ్రతికారు అని
కాదు కాదు ఎవరికి వారు
కొన్ని వేల సంవత్సరాలు
బ్రతికేశారు, చనిపోలేదు
అంతకన్నా, అంతకు ముందు
వున్నారు అని - ఇవన్నీ
వేల వేల మాల్పు కొంతమంది
ఎలా అంటున్నారు అంటే,
ఇవన్నీ ఈ కొంతమంది
యొక్క ఆయుష్షు అని
మీరు ఎప్పుడూ అనుకోకండి
కొంతమంది అంటే ఎంతో
కొంతమంది

By order,
sd
28-11-15
Joint Secretary,
Muz. Dept II

DLR